

## CA BHWD Mentored Internship Program (MIP) Quarterly Intern(s) Invoice Template



| Health Workforce                                              | caar corry                    |                                             | 1(0) 1111010               |                                 | piaco      |                                                        |                                       |
|---------------------------------------------------------------|-------------------------------|---------------------------------------------|----------------------------|---------------------------------|------------|--------------------------------------------------------|---------------------------------------|
| AGENCY NAME:                                                  |                               |                                             |                            |                                 |            |                                                        |                                       |
| ADDRESS:                                                      |                               |                                             |                            |                                 |            |                                                        |                                       |
| CITY:                                                         |                               |                                             | STATE:                     |                                 | ZIP:       |                                                        |                                       |
| TEL. #:                                                       |                               |                                             | EMAIL:                     |                                 |            |                                                        |                                       |
| PROJECT #                                                     | 7438.01-003                   |                                             |                            |                                 |            |                                                        |                                       |
| UNIQUE SITE ID:                                               |                               |                                             |                            |                                 |            |                                                        |                                       |
| NAME OF INTERN                                                | MONTH                         | TOTAL                                       | HOURS                      | TOTA                            |            | TOTAL MONTHLY                                          | TOTAL                                 |
| NAME OF INTERN (Please list names of interns alphabetically). | MONTH                         | TOTAL HOURS @<br>RATE FOR MONTH<br>(hrs@\$) |                            | TOTAL FEE<br>PAID THIS<br>MONTH |            | TOTAL MONTHLY BENEFITS PAID FOR INTERN (if applicable) | TOTAL<br>AMOUNT<br>PAID FOR<br>INTERN |
| 1.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 2.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 3.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 4.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 5.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 6.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 7.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 8.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 9.                                                            |                               |                                             |                            |                                 |            |                                                        |                                       |
| 10.                                                           |                               |                                             |                            |                                 |            |                                                        |                                       |
| 11.                                                           |                               |                                             |                            |                                 |            |                                                        |                                       |
| 12.                                                           |                               |                                             |                            |                                 |            |                                                        |                                       |
| 13.                                                           |                               |                                             |                            |                                 |            |                                                        |                                       |
| 14.                                                           |                               |                                             |                            |                                 |            |                                                        |                                       |
|                                                               | TOTAL                         | QUART                                       | ERLY INTE                  | RN(S)                           | FEES:      |                                                        | 9                                     |
| By signing below, the Gon this grant award duri               | rantee certi<br>ing the desig | fies this is<br>gnated qu                   | s a true and co<br>uarter. | orrect rep                      | ort of the | e MIP participants' time                               | spent                                 |
|                                                               |                               |                                             |                            |                                 |            |                                                        |                                       |
| Date                                                          | _                             |                                             |                            |                                 |            |                                                        |                                       |